

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Renee ING

(b) Committee Name:

Vote Renee Ing Lt. Gov

(c) Mailing Address:

P.O. Box 23094  
Hon, HI 96823

(d) Phone (Bus)

545-1989

(Res)

524-3332

Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
- ☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
- ☒ Final Primary
- ☐ Preliminary General
- ☐ Final Election Period
- ☐ Supplemental

### REPORTING PERIOD

9/9/06 through 9/23/06

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

|   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD <sup>2</sup><br>TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....                |                               | <u>0</u>  |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                            | <u>0</u>                      |   |
| 3. Total Receipts (From Line 15).....   | <u>\$1,191.44</u>             |   |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....          | <u>\$1,191.44</u>             | <u>\$1,191.44</u>   |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....            | <u>\$1,191.44</u>             |   |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | <u>0</u>                      |   |
| 7. Total Loans at the Closing of this Reporting Period.....                               | <u>\$1,191.44</u>             |   |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                 | <u>0</u>                      |   |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....            | <u>0</u>                      |   |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                    | <u>0</u>                      |   |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Renee Ing  
Candidate Signature

10-12-06  
Date

Renee Ing  
Treasurer Signature

10-12-06  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.